

Serial No. **50731**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **MAR 24 1987**

Returned to applicant for correction

Corrected application filed Map filed **MAR 24 1987** under **50723**

The applicant **Corporation of the Presiding Bishop of the Church of
Jesus Christ of the Latter Day Saints**

of **Salt Lake City**
City or Town

Utah **hereby make application for permission to change the**
State and Zip Code No.

Manner of Use, and Place of Use

Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under **Permit No. 25862, Certificate No. 10945**
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is **Underground**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **2.16 cfs, not to exceed 586.00 Acre feet per year**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Industrial (cooling)**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Irrigation**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **No Change.**
Describe as being within a 40-acre subdivision of public survey and by course and
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T.14S., R.65E.,**
If point of diversion is not changed, do not answer.
M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of Section 16, T.14S., R.65E.,
M.D.B.&M. bears South 72° 54' 12" W., a distance of 6,072.40 feet.

7. Proposed place of use **Portion of Section 5, T.15S., R.66E., M.D.B.&M. within the**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5.

8. Existing place of use **See Attachment**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day

11. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **Existing well will be equipped with a new**
State manner in which water is to be diverted, i.e. diversion structure, ditches,
pump, motor and flowmeter.
pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$60,000**

13. Estimated time required to construct works **2 years**

14. Estimated time required to complete the application of water to beneficial use..... 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water will be conveyed by pipeline to a steam electric generating plant.

By s/C. F. Vaughn
C. F. Vaughn Nevada Power Co.
P. O. Box 230
Las Vegas, NV 89151
Compared. bc/bl pm/se
Protested.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the Place of Use and Manner of Use of the waters of an underground source as heretofore granted under Permit 25862, Certificate 10945 is issued subject to the terms and conditions imposed in said Permit 25862, Certificate 10945 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.16 cubic feet per second, but not to exceed 586.0 acre-feet per year.

Work must be prosecuted with reasonable diligence and be completed on or before July 24, 1988

Proof of completion of work shall be filed before August 24, 1988

Application of water to beneficial use shall be made on or before July 24, 1991

Proof of the application of water to beneficial use shall be filed on or before August 24, 1991

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUL 14 1988 IN TESTIMONY WHEREOF, I PETER G. MORROS
Proof of beneficial use filed APR 18 1990 State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 24th day of July

Cultural map filed

Certificate No. 13389 Issued JUL 27 1992

Attachment
 Permit No. 25862
 Section 8, Existing Place of Use

24.0	Acres	in the	SW $\frac{1}{4}$	NE $\frac{1}{4}$	of	Section 15,	T.14S.,	R.65E.,	M.D.B.&M.
5.0	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
35.0	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
21.0	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
7.5	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
26.0	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
28.0	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	14	"	"

146.5 Acres Total

Done at J.A.

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